

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Bank of America Corporation State and Federal Political Action Committee

Name (print) Office (if applicable) District (if applicable)  
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 Mailing Address (include city and zip code) Telephone No.  
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 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004  
 Period: January 1, 2003 - December 31, 2003

☒ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005\*

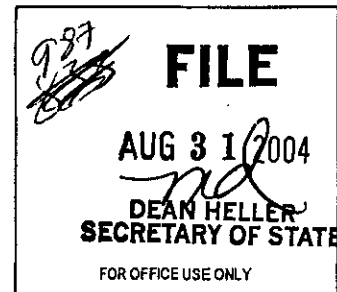
Period: Oct. 22, 2004 - Dec. 31, 2004  
 Period: Oct. 22, 2004 - Dec. 5, 2004

BAGs only:

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



## CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$386,159.51	\$386,159.51
2. Total Monetary Contributions Received of \$100 or Less	\$261,749.94	\$261,749.94
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	\$647,909.45	\$647,909.45
4. Total Value of In Kind Contributions Received in Excess of \$100	\$0.00	\$0.00

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	\$951,372.86	\$951,372.86
6. Total Monetary Expenses Paid of \$100 or Less	\$0.00	\$0.00
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	\$951,372.86	\$951,372.86
8. Total Value of In Kind Expenses in Excess of \$100	\$0.00	\$0.00

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Gregory P. Swanson*  
 Signature

8/27/2004  
 Date

The Campaign Contributions and Expenses Report #1 for PAC 987

Bank of American Corporation State and Federal Political Action  
Committee

600 Peachtree Street NE Third Floor  
Atlanta GA 30308

is on file in the Secretary of State Elections Division in its entirety  
(910 pages).